**PENINSULA CHAMPIONSHIP/TRIAL INFORMATION**

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| MEMO TO: | 10 – 19yrs District Secretaries  (Please forward to Schools, Sport Co-ordinators, District Coaches, Convenors and Managers) |
| **FROM:** | REGIONAL CONVENOR – Justyn McConachy |
| **RE:** | 2023/24 PENINSULA SCHOOL SPORT 16 – 19 Years Male Cricket REGIONAL TRIALS |

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| **DATE:** | **Friday 10th November 2023** |
| **START TIME:** | **8:30am** |
| **FINISH TIME:** | **3:30pm** |
| **VENUE & VENUE ADDRESS:** | Mulgrave Combined Cricket Club, Walker Road Sports Complex, Edmonton |
| **TEAM SIZE:** | 12 plus 4 shadows |
| **PROGRAM OF EVENTS:** | **This trial is to select a team to attend the State Championships in March, 2024. Therefore, students who are in Grades 9, 10 and 11 are to attend this trial. Students in year 12 are not eligible to trial as they will not be at school in 2024.**  Students to arrive by 8:15am. Trials starts at 8:30am. Team will be announced by 3:00pm with selected players and shadows to remain behind for paperwork and uniforms |
| **FOOD:** | Students are to provide their own food and water bottles. A short lunch break will be provided and students are to stay at the ground throughout lunch. |
| **COVID-19**  **GUIDELINES:** | Team officials are to remind parents about the attached Covid-19 Student and Parent Guidelines until otherwise advised |
| **STATE CHAMPIONSHIP DETAILS:** | **Host Region: Wide Bay**  **Dates: Monday 4th March – Thursday 7th March 2024** |
| **ENQUIRIES:** | [Jmmcc4@eq.edu.au](mailto:Jmmcc4@eq.edu.au) |

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| **MANDATORY STUDENT BOOKLET:** | |
| ***All*** students who **attend** these trials ***are required*** to present the following mandatory paperwork -  (NOTE: Students who do not have this paperwork with them (which must be signed by their *Parent/Caregiver & Principal)* may be sent back to school and *WILL NOT* be allowed to participate) | |
| 1. Peninsula Permission and Details Booklet – this booklet contains all forms including project consent and mouthguard form | Available in a fillable PDF  Please ensure once filled out on the computer that it is printed off and get your Principal signature |
| \*The Student Booklet can be accessed on the Pensport website - [www.peninsulaschoolsport.eq.edu.au](http://www.peninsulaschoolsport.eq.edu.au) | |

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| **DISTRICT TEAM NOMINATIONS:** | |
| Each of the 7 Districts within the Peninsula Region are invited to send a maximum of 1 team of 12 players to these trials. Most districts will not be able to field a team and can therefore send along the students wishing to attend these trials.  District Officials and Regional Team Officials are responsible for the care and supervision of students during the regional Championships/trials. | |
| Participating Districts **MUST** email the following information to Justyn McConachy ([jmmcc4@eq.edu.au](mailto:jmmcc4@eq.edu.au)) by the date stated below: | |
| **Team List –**  Please use the attached team list and fill out all columns for each player. *Incomplete team lists will be returned.* These team lists will be used for student registration on the day of the championship / trial. | Due Date:  **Friday 27th October 2023** |
| **\*All District Team lists are to be sent in by the Convenor along with the Regional Championship Report at the conclusion of the championship.** | |

****A guide for all participating in / attending the

Peninsula regional championships & trials

To ensure the safety of all attendees please read and adhere to the information below and any signs at each venue.

Before attending

1. If Sick, do not attend. Stay home and contact the Coach/Manager. You may be eligible to apply for an exemption, If unsure contact Peninsula School sport
2. Check to see if canteen is available otherwise, Pack your own Lunch.
3. Pack your own water bottle and hat.
4. Wash your hands (or use hand sanitiser) just prior to leaving home

At venue

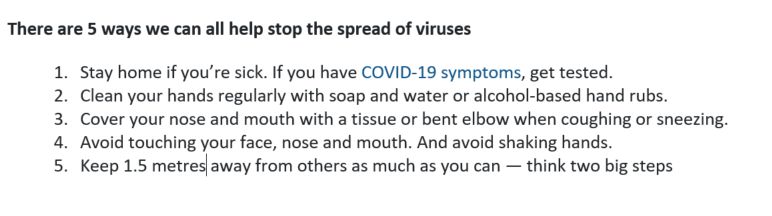
1. Students are to be dropped off at the entry point of the venue
2. Use only the designated entry and exit points of the venue
3. Upon entry, check in with the staff member at the entry point (named to be ticked off)
4. please use hand sanitiser provided to clean hands upon entry
5. practise physical distancing of 1.5m when off the field/court
6. Water Bottles - Do not share with others and always fill your own
7. Do not share food or other items

During competition

1. Wash hands with soap (for 20 secs or more) or use hand sanitiser immediately prior to entering the field or court AND immediately at the end of the game.
2. Water Bottles - Do not share with others and always fill your own

Conclusion of the Day

1. wash or sanitise your hands prior to leaving the venue
2. Team outfitting will no longer occur due to safety requirements. if selected please ensure students listen carefully to instructions regarding purchasing of apparel
3. please ensure you have checked out with your team coach/manager when leaving the venue
4. Exit the venue via the designated exit points

***REMINDER***

 District Team List

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| District Name |  |
| Region | PENINSULA |
| Sport |  |
| Male or Female |  |
| Age Group |  |

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| No. | Arrival Time | Departure Time | Given Name Surname | School  Please do not use abbreviations | DOB | Parent/Caregiver  Name | Parent/Caregiver Email | Parent/caregiver contact phone number |
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|  | Full Name/s | School | Email | Contact Phone Number |
| Manager/Coach |  |  |  |  |

The Department of Education is collecting personal information of parents of State school and non-State school students, and any other persons in attendance, in accordance with the Information Privacy Principles prescribed under the *Information Privacy Act 2009* (Qld), in order to record the details of parents and any other persons attending sporting events, to enable the Department to comply with its obligations under the *Public Health Act 2005* (Qld) and *Disaster Management Act 2003* (Qld). This information will only be accessed by authorised staff within the department. Your personal information will not be given to any other person or agency without your permission or where we are required by law.