**PENINSULA CHAMPIONSHIP/TRIAL INFORMATION**

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| MEMO TO: | 10 – 19yrs District Secretaries  (Please forward to Schools, Sport Co-ordinators, District Coaches, Convenors and Managers) |
| **FROM:** | REGIONAL CONVENOR – Justyn McConachy |
| **RE:** | 2025 PENINSULA SCHOOL SPORT 14-15 Yrs Boys Rugby Union Trials |

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| **DATE:** | **TUESDAY 27TH MAY, 2025** |
| **START TIME:** | **9:00 a.m.** |
| **FINISH TIME:** | **2:30 p.m.** |
| **VENUE & VENUE ADDRESS:** | Barron Park, Machan’s Beach |
| **TEAM SIZE:** | 21 |
| **PROGRAM OF EVENTS:** | TBA based on District team nominations |
| **FOOD:** | Students to supply own food and bring water bottles. |
| **STATE CHAMPIONSHIP DETAILS:** | THURSDAY 24TH JULY – SUNDAY 27TH JULY, 2025  PADUA COLLEGE PLAYING FIELDS - MN |
| **ENQUIRIES:** | [Jmmcc4@eq.edu.au](mailto:Jmmcc4@eq.edu.au) |

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| **MANDATORY STUDENT BOOKLET:** | |
| ***All*** students who **attend** these trials ***are required*** to present the following mandatory paperwork -  (NOTE: Students who do not have this paperwork with them (which must be signed by their *Parent/Caregiver & Principal)* may be sent back to school and *WILL NOT* be allowed to participate) | |
| 1. Peninsula Permission and Details Booklet – this booklet contains all forms including project consent and mouthguard form | Available in a fillable PDF  Please ensure once filled out on the computer that it is printed off and get your Principal signature |
| \*The Student Booklet can be accessed on the Pensport website - [www.peninsulaschoolsport.eq.edu.au](http://www.peninsulaschoolsport.eq.edu.au) | |

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| **DISTRICT TEAM NOMINATIONS:** | |
| Each of the 7 Districts within the Peninsula Region are invited to send 1 team to participate in these championships/trials wearing District uniforms/colours.  District Officials and Regional Team Officials are responsible for the care and supervision of students during the regional Championships/trials. | |
| Participating Districts **MUST** email the following information to Justyn McConachy ([jmmcc4@eq.edu.au](mailto:jmmcc4@eq.edu.au)) by the date stated below: | |
| **Team List –**  Please use the attached team list and fill out all columns for each player. *Incomplete team lists will be returned.* These team lists will be used for student registration on the day of the championship / trial. | Due Date: **TUESDAY 20TH MAY, 2025** |
| **\*All District Team lists are to be sent in by the Convenor along with the Regional Championship Report at the conclusion of the championship.** | |

 District Team List

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| District Name |  |
| Region | PENINSULA |
| Sport | Rugby Union |
| Male | |
| Age Group | 14-15yrs |

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| No. | Given Name Surname | School  Please do not use abbreviations | DOB | Parent/Caregiver  Name | Parent/Caregiver Email | Parent/caregiver contact phone number |
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|  | Full Name/s | School | Email | Contact Phone Number |
| Manager/Coach |  |  |  |  |

The Department of Education is collecting personal information of parents of State school and non-State school students, and any other persons in attendance, in accordance with the Information Privacy Principles prescribed under the *Information Privacy Act 2009* (Qld), in order to record the details of parents and any other persons attending sporting events, to enable the Department to comply with its obligations under the *Public Health Act 2005* (Qld) and *Disaster Management Act 2003* (Qld). This information will only be accessed by authorised staff within the department. Your personal information will not be given to any other person or agency without your permission or where we are required by law.