**PENINSULA TRIAL INFORMATION**

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| MEMO TO: | 10 – 19yrs District Secretaries  (Please forward to Schools, Sport Co-ordinators, District Coaches, Convenors and Managers) |
| **FROM:** | REGIONAL CONVENOR – Justyn McConachy |
| **RE:** | 2026 PENINSULA SCHOOL SPORT 15 – 19 Years Male Cricket REGIONAL TRIALS |

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| **DATE:** | **MONDAY 3rd November 2025 for 2026 Selection** |
| **START TIME:** | **8:30am** |
| **FINISH TIME:** | **3:30pm** |
| **VENUE & VENUE ADDRESS:** | Mulgrave Combined Cricket Club, Walker Road Sports Complex, Edmonton |
| **TEAM SIZE:** | 12 plus 4 shadows |
| **PROGRAM OF EVENTS:** | **This trial is to select a team to attend the State Championships in March, 2026. Therefore, students who are in Grades 9, 10 and 11 may attend this trial. Students in year 12 are not eligible to trial as they will not be at school in 2026.**  Students to arrive by 8:15am. Trials starts at 8:30am. Team will be announced by 3:00pm with selected players and shadows to remain behind for paperwork and uniforms |
| **FOOD:** | Students are to provide their own food and water bottles. A short lunch break will be provided and students are to stay at the ground throughout lunch. |
| **STATE CHAMPIONSHIP DETAILS:** | **Monday 2nd March – Thursday 5th March**  **Met North** |
| **ENQUIRIES:** | [Jmmcc4@eq.edu.au](mailto:Jmmcc4@eq.edu.au) |

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| **MANDATORY STUDENT BOOKLET:** | |
| ***All*** students who **attend** these trials ***are required*** to present the following mandatory paperwork -  (NOTE: Students who do not have this paperwork with them (which must be signed by their *Parent/Caregiver & Principal)* may be sent back to school and *WILL NOT* be allowed to participate) | |
| 1. Peninsula Permission and Details Booklet – this booklet contains all forms including project consent and mouthguard form | Available in a fillable PDF  Please ensure once filled out on the computer that it is printed off and get your Principal signature |
| \*The Student Booklet can be accessed on the Pensport website - [www.peninsulaschoolsport.eq.edu.au](http://www.peninsulaschoolsport.eq.edu.au) | |

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| **DISTRICT TEAM NOMINATIONS:** | |
| Each of the 7 Districts within the Peninsula Region are invited to send a maximum of 1 team of 12 players to these trials. Most districts will not be able to field a team and can therefore send along the students wishing to attend these trials.  District Officials and Regional Team Officials are responsible for the care and supervision of students during the regional Championships/trials. | |
| Participating Districts **MUST** email the following information to Justyn McConachy ([jmmcc4@eq.edu.au](mailto:jmmcc4@eq.edu.au)) by the date stated below: | |
| **Team List –**  Please use the attached team list and fill out all columns for each player. *Incomplete team lists will be returned.* These team lists will be used for student registration on the day of the championship / trial. | Due Date:  **FRIDAY 24TH OCTOBER 2025** |
| **\*All District Team lists are to be sent in by the Convenor along with the Regional Championship Report at the conclusion of the championship.** | |

 District Team List

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| District Name |  |
| Region | PENINSULA |
| Sport |  |
| Male or Female |  |
| Age Group | 15 - 19 |

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| No. | Given Name Surname | School  Please do not use abbreviations | DOB | Parent/Caregiver  Name | Parent/Caregiver Email | Parent/caregiver contact phone number |
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| 10 |  |  |  |  |  |  |
| 11 |  |  |  |  |  |  |
| 12 |  |  |  |  |  |  |
| 13 |  |  |  |  |  |  |
| 14 |  |  |  |  |  |  |

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|  | Full Name/s | School | Email | Contact Phone Number |
| Manager/Coach |  |  |  |  |

The Department of Education is collecting personal information of parents of State school and non-State school students, and any other persons in attendance, in accordance with the Information Privacy Principles prescribed under the *Information Privacy Act 2009* (Qld), in order to record the details of parents and any other persons attending sporting events, to enable the Department to comply with its obligations under the *Public Health Act 2005* (Qld) and *Disaster Management Act 2003* (Qld). This information will only be accessed by authorised staff within the department. Your personal information will not be given to any other person or agency without your permission or where we are required by law.